

**OFFICIAL BALLOT  
GENERAL ELECTION, TUESDAY, NOVEMBER 3, 1998  
OAKLAND COUNTY, MICHIGAN  
COMMERCE CHARTER TOWNSHIP  
PRECINCT 15C**

TO VOTE, complete the arrow(s) pointing to your choice with a single bold line, like this .  
IMPORTANT: Use only the marking pen or #2 pencil provided. DO NOT USE RED INK!

**PARTISAN SECTION-**

**STRAIGHT TICKET:** Vote the party of your choice. Nothing further need be done in the partisan section.

**SPLIT TICKET:** You may vote a straight ticket AND vote for individual candidates of your choice.

**MIXED TICKET:** Vote for the individual candidates of your choice in each office.

The NON-PARTISAN and PROPOSAL SECTIONS of the ballot must be voted separately. Be certain to check the reverse side of the ballot.  
**WRITE-IN:** To vote for a candidate whose name does not appear on the ballot, write or place the name of that person in the blank space provided and complete the arrow. This must be done even if you cast a straight party vote. Do not cast a write-in vote for a candidate whose name is already printed on the ballot for that office.

When you have completed voting, place the ballot in the secrecy sleeve so that votes cannot be seen and the numbered stub is visible. Then return the ballot to the inspector stationed at the tabulator. (If voting by absentee ballot follow the instructions provided by the clerk for returning the ballot.)

NOTE: If you make a mistake, return your ballot to the Election Official and obtain another. Do not attempt to erase any marks made in error.

**PARTISAN BALLOT**

TO VOTE A STRAIGHT PARTY TICKET  
(Vote for not more than ONE)

**REPUBLICAN PARTY**

**DEMOCRATIC PARTY**

**REFORM PARTY**

**LIBERTARIAN PARTY**

**NATURAL LAW PARTY**

**PARTISAN BALLOT  
(Continued)**

**LEGISLATIVE**

**STATE SENATOR  
15th District  
(Vote for not more than ONE)**

**BILL BULLARD, JR.**  
REPUBLICAN

**S. RUTH FULLER**  
DEMOCRATIC

**REPRESENTATIVE IN STATE  
LEGISLATURE  
39th District  
(Vote for not more than ONE)**

**MARC SHULMAN**  
REPUBLICAN

**MAXINE BRICKNER**  
DEMOCRATIC

**SUSAN KAPLAN**  
NATURAL LAW

**PARTISAN BALLOT  
(Continued)**

**STATE BOARDS (Cont.)**

**MEMBERS OF THE BOARD OF  
TRUSTEES OF MICHIGAN STATE  
UNIVERSITY  
(Vote for not more than TWO)**

**DEE COOK**  
REPUBLICAN

**DAVE PORTEOUS**  
REPUBLICAN

**JOHN C. SCHLINKER**  
DEMOCRATIC

**DORIS M. SIMS**  
DEMOCRATIC

**BARBARA B. GOUSHAW**  
LIBERTARIAN

**MARK HEIL**  
LIBERTARIAN

**PARTISAN BALLOT**

**STATE**

**GOVERNOR AND LIEUTENANT  
GOVERNOR  
(Vote for not more than ONE)**

**JOHN ENGLER**  
DICK POSTHUMUS  
REPUBLICAN

**GEOFFREY FIEGER**  
JAMES G. AGEE  
DEMOCRATIC

**SECRETARY OF STATE  
(Vote for not more than ONE)**

**CANDICE S. MILLER**  
REPUBLICAN

**MARY LOU PARKS**  
DEMOCRATIC

**PERRY K. SPENCER**  
REFORM

**STATE BOARDS**

**MEMBERS OF THE STATE BOARD OF  
EDUCATION  
(Vote for not more than TWO)**

**EILEEN WEISER**  
REPUBLICAN

**GARY WOLFRAM**  
REPUBLICAN

**SHARON L. GIRE**  
DEMOCRATIC

**BARBARA ROBERTS MASON**  
DEMOCRATIC

**ERIC BORREGARD**  
REFORM

**ARTIE FIELDS**  
REFORM

**DIANE BARNES**  
LIBERTARIAN

**JON COON**  
LIBERTARIAN

**GAIL QUARTON**  
NATURAL LAW

**ALIXANDRA PABLITA SUMMIT**  
NATURAL LAW

**MEMBERS OF THE BOARD OF  
GOVERNORS OF WAYNE STATE  
UNIVERSITY  
(Vote for not more than TWO)**

**VERNICE DAVIS-ANTHONY**  
REPUBLICAN

**ELIZABETH HARDY**  
REPUBLICAN

**RONALD J. AMEN**  
DEMOCRATIC

**JOHN F. KELLY**  
DEMOCRATIC

**SCOTTY BOMAN**  
LIBERTARIAN

**THOMAS W. JONES**  
LIBERTARIAN

**ATTORNEY GENERAL  
(Vote for not more than ONE)**

**JOHN A. SMETANKA**  
REPUBLICAN

**JENNIFER GRANHOLM**  
DEMOCRATIC

**CONGRESSIONAL**

**REPRESENTATIVE IN CONGRESS  
11th District  
(Vote for not more than ONE)**

**JOE KNOLLENBERG**  
REPUBLICAN

**TRAVIS M. REEDS**  
DEMOCRATIC

**DICK GACH**  
LIBERTARIAN

**MEMBERS OF THE BOARD OF  
REGENTS OF UNIVERSITY OF  
MICHIGAN  
(Vote for not more than TWO)**

**DAVID BRANDON**  
REPUBLICAN

**JESSIE F. DALMAN**  
REPUBLICAN

**PHIL POWER**  
DEMOCRATIC

**KATHY WHITE**  
DEMOCRATIC

**RAY W. VINTON**  
REFORM

**WILLIAM W. HALL**  
LIBERTARIAN

**JAMES F. MONTGOMERY**  
LIBERTARIAN

**WILLIAM B. QUARTON**  
NATURAL LAW

**ANN H. RAPPAPORT**  
NATURAL LAW

**COUNTY**

**COUNTY COMMISSIONER  
11th District  
(Vote for not more than ONE)**

**NANCY DINGELDEY**  
REPUBLICAN

**BOB DONALDSON**  
DEMOCRATIC

*OK  
Bill Bullard  
S. Ruth Fuller  
John C. Schlinker  
Doris M. Sims  
Barbara B. Goushaw  
Mark Heil  
Vernice Davis-Anthony  
Elizabeth Hardy  
Ronald J. Amen  
John F. Kelly  
Scotty Boman  
Thomas W. Jones  
Nancy Dingeldey  
Bob Donaldson*

**NON-PARTISAN BALLOT**

**JUDICIAL**

**JUSTICE OF THE SUPREME COURT**  
Regular Term Ending 1/1/2007  
(Vote for not more than TWO)

JEFFREY G. COLLINS ←

MAURA DENISE CORRIGAN ←

JERRY JAY KAUFMAN ←

DAVID H. RAAFLAUB ←

MATTHEW R. ABEL ←

SUSAN D. BORMAN ←

MICHAEL F. CAVANAGH ←  
Justice of the Supreme Court

**JUSTICE OF THE SUPREME COURT**  
Partial Term Ending 1/1/2001  
(Vote for not more than ONE)

CAROLE F. YOUNGBLOOD ←

CLIFFORD W. TAYLOR ←  
Justice of the Supreme Court

**JUDGE OF THE COURT OF APPEALS**  
2nd District  
Regular Term Ending 1/1/2005  
(Vote for not more than ONE)

PAMELA GILBERT O'SULLIVAN ←

MARTIN M. DOCTOROFF ←  
Judge of Court of Appeals

**JUDGE OF THE COURT OF APPEALS**  
2nd District  
Partial Term Ending 1/1/2001  
(Vote for not more than ONE)

HILDA GAGE ←  
Judge of Court of Appeals

**JUDGE OF THE CIRCUIT COURT**  
6th Circuit  
Incumbent Position  
Regular Term Ending 1/1/2005  
(Vote for not more than FOUR)

JESSICA R. COOPER ←  
Judge of Circuit Court

RICHARD D. KUHN ←  
Judge of Circuit Court

JOHN J. McDONALD ←  
Judge of Circuit Court

JOAN E. YOUNG ←  
Judge of Circuit Court

**JUDGE OF THE CIRCUIT COURT**  
6th Circuit  
Non-Incumbent Position  
Regular Term Ending 1/1/2005  
(Vote for not more than ONE)

COLLEEN O'BRIEN ←

STEVEN KAPLAN ←

**JUDGE OF THE CIRCUIT COURT**  
6th Circuit  
Incumbent Position  
Partial Term Ending 1/1/2001  
(Vote for not more than ONE)

WENDY POTTS ←  
Judge of Circuit Court

**JUDGE OF THE PROBATE COURT**  
Regular Term Ending 1/1/2005  
(Vote for not more than TWO)

EUGENE ARTHUR MOORE ←  
Judge of Probate

SANDRA G. SILVER ←  
Judge of Probate

**JUDGE OF THE PROBATE COURT**  
Partial Term Ending 1/1/2001  
(Vote for not more than ONE)

LINDA S. HALLMARK ←  
Judge of Probate

**NON-PARTISAN BALLOT**  
(Continued)

**JUDICIAL** (Cont.)

**JUDGE OF THE DISTRICT COURT**  
52nd-1st Division  
Regular Term Ending 1/1/2005  
(Vote for not more than ONE)

MICHAEL BATCHIK ←  
Judge of District Court

JOHN W. KNIGHT ←

**STATE PROPOSALS**

**PROPOSAL A**

**A PROPOSAL TO CHANGE THE WORD "HANDICAPPED" TO "DISABLED" IN THE STATE CONSTITUTION**

The proposed constitutional amendment would change the word "handicapped" to "disabled" in Article VIII, Section 8, of the State Constitution. Article VIII, Section 8, of the State Constitution currently reads: "Institutions, programs and services for the care, treatment, education or rehabilitation of those inhabitants who are physically, mentally or otherwise seriously handicapped shall always be fostered and supported."

Should this proposed constitutional amendment be adopted?

YES ←

NO ←

**PROPOSAL B**

**INITIATED LEGISLATION TO LEGALIZE THE PRESCRIPTION OF A LETHAL DOSE OF MEDICATION TO TERMINALLY ILL, COMPETENT, INFORMED ADULTS IN ORDER TO COMMIT SUICIDE**

The proposal would:

- 1.) Allow a Michigan resident or certain out-of-state relatives of Michigan residents confirmed by 1 psychiatrist to be mentally competent and 2 physicians to be terminally ill with 6 months or less to live to obtain a lethal dose of medication to end his/her life.
- 2.) Allow physicians, after following required procedures, to prescribe a lethal dose of medication to enable a terminally ill adult to end his/her life.
- 3.) Establish a gubernatorially appointed, publicly-funded oversight committee, exempt from Open Meetings Act and whose records, including confidential medical records, and minutes are exempt from Freedom of Information Act.
- 4.) Create penalties for violating law.

Should this proposal be approved?

YES ←

NO ←

**STATE PROPOSALS (Cont.)**

**PROPOSAL C**

**A PROPOSAL TO AUTHORIZE BONDS FOR ENVIRONMENTAL AND NATURAL RESOURCES PROTECTION PROGRAMS**

The proposal would:

- 1.) Authorize the State of Michigan to borrow a sum not to exceed \$675 million dollars to finance environmental and natural resources protection programs that would clean up and redevelop contaminated sites, protect and improve water quality, prevent pollution, abate lead contamination, reclaim and revitalize community waterfronts, enhance recreational opportunities, and clean up contaminated sediments in lakes, rivers, and streams.
- 2.) Authorize the state to issue general obligation bonds pledging the full faith and credit of the state for the payment of principal and interest on the bonds.
- 3.) Provide for repayment of the bonds from the general fund of the state.

Should this proposal be approved?

YES ←

NO ←

