

SECTION ONE of this ballot is comprised of partisan candidates. To vote for the candidates for the partisan offices, complete the arrow to the right of the name of each candidate for whom you wish to vote.

PARTY ABBREVIATIONS
The following abbreviations identify the partisan candidates in Section One of this ballot:
(REP)-REPUBLICAN; (DEM)-DEMOCRATIC;
(LBT)-LIBERTARIAN

OFFICIAL BALLOT
GENERAL ELECTION
NOVEMBER 2, 2004
MARICOPA COUNTY, ARIZONA

SECTION TWO of this ballot is comprised of nonpartisan offices. To vote for candidates for nonpartisan offices, complete the arrow to the right of the candidate name. If you wish to vote for retention of a judge, or the adoption of a proposition, complete the arrow pointing to the word "YES". If you wish to vote against retention of a judge, or against the adoption of a proposition, complete the arrow pointing to the word "NO".

TO VOTE: COMPLETE THE ARROW(S) POINTING TO YOUR CHOICE WITH A SINGLE LINE, LIKE BELOW

TO VOTE FOR A WRITE-IN CANDIDATE: PRINT THE NAME ATOP OF THE SHADED TEXT AND COMPLETE THE ARROW(S), LIKE BELOW

DOE, JANE

Print name of Write-In Candidate HERE
Escriba el nombre de candidato aquí

SECTION ONE
PARTISAN BALLOT

PRESIDENTIAL ELECTORS
(VOTE FOR NOT MORE THAN 1)

BARBER, LINDA FANNIN, ELIZABETH WILKINSON
BARRETT, MALCOLM FARNSWORTH, ROSS
CLICK, JIM FULTON, IRA A.
COLLINS, CYNTHIA J. ROBERTS, BERNICE C.
CROCKETT, WEBB TOWNSEND, PHILLIP

BUSH, GEORGE W. (REP)

ATLEE, PATRICIA MORTON, CATHERENE
CALHOUN, GWENDOLYN B. PFAU, LOIS E.
KAZMI, ARIF SHIRLEY, JOE JR.
LOPEZ, JOE E. TOBIN, BRIAN
MOFFORD, ROSE VALADEZ, RAMON

KERRY, JOHN F. (DEM)

AUVENSHINE, JOHN JASON HANCOCK, ERNEST
EUCHNER, DAVID MCKNIGHT, RICH
EWING, TONY SCHMERL, PETER G.
FALLON, GARY SEVERIN, WARREN
GAMMILL, POWELL STEWART, SCOTT

BADNARIK, MICHAEL (LBT)

Print name of Write-In Candidate HERE

UNITED STATES SENATOR
(VOTE FOR NOT MORE THAN 1)

MCCAIN, JOHN (REP)

STARKY, STUART (DEM)

HANCOCK, ERNEST (LBT)

Print name of Write-In Candidate HERE

U.S. REPRESENTATIVE IN CONGRESS
DISTRICT 2
(VOTE FOR NOT MORE THAN 1)

FRANKS, TRENT (REP)

CAMACHO, RANDY (DEM)

GAMMILL, POWELL (LBT)

Print name of Write-In Candidate HERE

STATE SENATOR
DISTRICT 4
(VOTE FOR NOT MORE THAN 1)

HARPER, JACK W. (REP)

Print name of Write-In Candidate HERE

STATE REPRESENTATIVE
DISTRICT 4
(VOTE FOR NOT MORE THAN 2)

BOONE, TOM (REP)

BURGES, JUDY M. (REP)

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CORPORATION COMMISSIONER
TERM EXPIRES
JANUARY 1, 2007
(VOTE FOR NOT MORE THAN 1)

MAYES, KRIS (REP)

FOWLKES, RICK (LBT)

Print name of Write-In Candidate HERE

CORPORATION COMMISSIONER
TERM EXPIRES
JANUARY 5, 2009
(VOTE FOR NOT MORE THAN 3)

HATCH-MILLER, JEFF (REP)

MUNDELL, BILL (REP)

GLEASON, MIKE (REP)

TRASOFF, NINA (DEM)

MANOIL, MARK (DEM)

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BOARD OF SUPERVISORS
DISTRICT 4
(VOTE FOR NOT MORE THAN 1)

WILSON, MAX W. (REP)

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COUNTY ASSESSOR
(VOTE FOR NOT MORE THAN 1)

RUSSELL, KEITH (REP)

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COUNTY ATTORNEY
(VOTE FOR NOT MORE THAN 1)

THOMAS, ANDREW P. (REP)

HARRIS, DON (DEM)

Print name of Write-In Candidate HERE

COUNTY RECORDER
(VOTE FOR NOT MORE THAN 1)

PURCELL, HELEN (REP)

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COUNTY SCHOOL SUPERINTENDENT
(VOTE FOR NOT MORE THAN 1)

DOWLING, SANDRA E. (REP)

Print name of Write-In Candidate HERE

SHERIFF
(VOTE FOR NOT MORE THAN 1)

ARPAIO, JOE (REP)

AYALA, ROBERT (DEM)

MARTIN, W. STEVEN (INDEPENDENT)

Print name of Write-In Candidate HERE

COUNTY TREASURER
(VOTE FOR NOT MORE THAN 1)

SCHWEIKERT, DAVID (REP)

Print name of Write-In Candidate HERE

SECTION TWO
NONPARTISAN BALLOT

SCHOOL GOVERNING BOARD
WICKENBURG UNIFIED NO.9
(VOTE FOR NOT MORE THAN 3)

MIDDLETON, DUANE R.

ROBERTS, STEPHEN DOUG

SHUMWAY, VALARIE L.

SUVERKRUP, HANK

ARNETT, E. CURTIS

CRISSMAN, VERNE

HAWK, SMALL-FIRE

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WICKENBURG UNIFIED NO.9

QUESTION 1

A "yes" vote shall authorize the District Governing Board to adopt a capital outlay budget which exceeds the District's revenue control limit.
A "no" vote shall not authorize the District Governing Board to adopt a capital outlay budget which exceeds its revenue control limit.

BUDGET INCREASE, YES

BUDGET INCREASE, NO

QUESTION 2

Shall the Wickenburg School District No. 9 of Maricopa County, Arizona, join the Western Maricopa Education Center ("West-MEC") as authorized by state law?

JOIN WEST-MEC, YES

JOIN WEST-MEC, NO

MARICOPA COUNTY COMMUNITY COLLEGE
DISTRICT 4
TERM EXPIRES
DECEMBER 31, 2008
(VOTE FOR NOT MORE THAN 1)

CROWLEY, SCOTT

Print name of Write-In Candidate HERE

MARICOPA COUNTY SPECIAL HEALTHCARE DISTRICT 4
(VOTE FOR NOT MORE THAN 1)

CUENDET, GERALD

GODLEY, ALEGRO J.

Print name of Write-In Candidate HERE

CENTRAL ARIZONA WATER CONSERVATION DISTRICT
(VOTE FOR NOT MORE THAN 5)

KOHLLOFF, KARL F.

LEWIS, MARK

BITTER SMITH, SUSAN

BRAY, TIM

DEIBEL, MYRON R.

DONAHOE, DAN

HENDRICKS, PAUL

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JUSTICES OF THE ARIZONA SUPREME COURT

Shall **BERCH, REBECCA WHITE** Justice of the Supreme Court of Arizona be retained in office? **YES** **NO**

Shall **JONES, CHARLES E.** Justice of the Supreme Court of Arizona be retained in office? **YES** **NO**

Shall **RYAN, MICHAEL D.** Justice of the Supreme Court of Arizona be retained in office? **YES** **NO**

VOTE BOTH SIDES OF BALLOT

