

**SECTION ONE** of this ballot is comprised of partisan candidates. To vote for the candidates for the partisan offices, complete the arrow to the right of the name of each candidate for whom you wish to vote.

**PARTY ABBREVIATIONS**  
The following abbreviations identify the partisan candidates in Section One of this ballot:  
(REP)-REPUBLICAN; (DEM)-DEMOCRATIC;  
(LBT)-LIBERTARIAN

**OFFICIAL BALLOT**  
**GENERAL ELECTION**  
**NOVEMBER 2, 2004**  
**MARICOPA COUNTY, ARIZONA**

**SECTION TWO** of this ballot is comprised of nonpartisan offices. To vote for candidates for nonpartisan offices, complete the arrow to the right of the candidate name. If you wish to vote for retention of a judge, or the adoption of a proposition, complete the arrow pointing to the word "YES". If you wish to vote against retention of a judge, or against the adoption of a proposition, complete the arrow pointing to the word "NO".

TO VOTE: COMPLETE THE ARROW(S) POINTING TO YOUR CHOICE WITH A SINGLE LINE, LIKE BELOW

**DOE, JANE** ←

TO VOTE FOR A WRITE-IN CANDIDATE: PRINT THE NAME ATOP OF THE SHADED TEXT AND COMPLETE THE ARROW(S), LIKE BELOW

Print name of Write-In Candidate HERE  
Escriba el nombre de candidato HERE  
**John Doe** ←

**SECTION ONE**  
**PARTISAN BALLOT**

**PRESIDENTIAL ELECTORS**  
(VOTE FOR NOT MORE THAN 1)

BARBER, LINDA FANNIN, ELIZABETH WILKINSON  
BARRETT, MALCOLM FARNSWORTH, ROSS  
CLICK, JIM FULTON, IRA A.  
COLLINS, CYNTHIA J. ROBERTS, BERNICE C.  
CROCKETT, WEBB TOWNSEND, PHILLIP  
**BUSH, GEORGE W. (REP)** ←

ATLEE, PATRICIA MORTON, CATHERENE  
CALHOUN, GWENDOLYN B. PFAU, LOIS E.  
KAZMI, ARIF SHIRLEY, JOE JR.  
LOPEZ, JOE E. TOBIN, BRIAN  
MOFFORD, ROSE VALADEZ, RAMON  
**KERRY, JOHN F. (DEM)** ←

AUVENSHINE, JOHN JASON HANCOCK, ERNEST  
EUCHNER, DAVID McKNIGHT, RICH  
EWING, TONY SCHMERL, PETER G.  
FALLON, GARY SEVERIN, WARREN  
GAMMILL, POWELL STEWART, SCOTT  
**BADNARIK, MICHAEL (LBT)** ←

Print name of Write-In Candidate HERE ←

**UNITED STATES SENATOR**  
(VOTE FOR NOT MORE THAN 1)

**MCCAIN, JOHN (REP)** ←

**STARKY, STUART (DEM)** ←

**HANCOCK, ERNEST (LBT)** ←

Print name of Write-In Candidate HERE ←

**U.S. REPRESENTATIVE IN CONGRESS**  
**DISTRICT 2**  
(VOTE FOR NOT MORE THAN 1)

**FRANKS, TRENT (REP)** ←

**CAMACHO, RANDY (DEM)** ←

**GAMMILL, POWELL (LBT)** ←

Print name of Write-In Candidate HERE ←

**STATE SENATOR**  
**DISTRICT 4**  
(VOTE FOR NOT MORE THAN 1)

**HARPER, JACK W. (REP)** ←

Print name of Write-In Candidate HERE ←

**STATE REPRESENTATIVE**  
**DISTRICT 4**  
(VOTE FOR NOT MORE THAN 2)

**BOONE, TOM (REP)** ←

**BURGES, JUDY M. (REP)** ←

Print name of Write-In Candidate HERE ←

Print name of Write-In Candidate HERE ←

**CORPORATION COMMISSIONER**  
**TERM EXPIRES**  
**JANUARY 1, 2007**  
(VOTE FOR NOT MORE THAN 1)

**MAYES, KRIS (REP)** ←

**FOWLKES, RICK (LBT)** ←

Print name of Write-In Candidate HERE ←

**CORPORATION COMMISSIONER**  
**TERM EXPIRES**  
**JANUARY 5, 2009**  
(VOTE FOR NOT MORE THAN 3)

**HATCH-MILLER, JEFF (REP)** ←

**MUNDELL, BILL (REP)** ←

**GLEASON, MIKE (REP)** ←

**TRASOFF, NINA (DEM)** ←

**MANOIL, MARK (DEM)** ←

Print name of Write-In Candidate HERE ←

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Print name of Write-In Candidate HERE ←

**BOARD OF SUPERVISORS**  
**DISTRICT 4**  
(VOTE FOR NOT MORE THAN 1)

**WILSON, MAX W. (REP)** ←

Print name of Write-In Candidate HERE ←

**COUNTY ASSESSOR**  
(VOTE FOR NOT MORE THAN 1)

**RUSSELL, KEITH (REP)** ←

Print name of Write-In Candidate HERE ←

**COUNTY ATTORNEY**  
(VOTE FOR NOT MORE THAN 1)

**THOMAS, ANDREW P. (REP)** ←

**HARRIS, DON (DEM)** ←

Print name of Write-In Candidate HERE ←

**COUNTY RECORDER**  
(VOTE FOR NOT MORE THAN 1)

**PURCELL, HELEN (REP)** ←

Print name of Write-In Candidate HERE ←

**COUNTY SCHOOL SUPERINTENDENT**  
(VOTE FOR NOT MORE THAN 1)

**DOWLING, SANDRA E. (REP)** ←

Print name of Write-In Candidate HERE ←

**SHERIFF**  
(VOTE FOR NOT MORE THAN 1)

**ARPAIO, JOE (REP)** ←

**AYALA, ROBERT (DEM)** ←

**MARTIN, W. STEVEN (INDEPENDENT)** ←

Print name of Write-In Candidate HERE ←

**COUNTY TREASURER**  
(VOTE FOR NOT MORE THAN 1)

**SCHWEIKERT, DAVID (REP)** ←

Print name of Write-In Candidate HERE ←

**SECTION TWO**  
**NONPARTISAN BALLOT**

**FIRE BOARD MEMBER**  
**AGUILA FIRE DISTRICT**  
(VOTE FOR NOT MORE THAN 3)

**SMITH, LINDA LEE** ←

**STEELE, DORTHY** ←

**STEELE, RAYMOND B.** ←

Print name of Write-In Candidate HERE ←

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**SCHOOL GOVERNING BOARD**  
**AGUILA NO.63**  
**4 YEAR TERM**  
(VOTE FOR NOT MORE THAN 2)

**"NO CANDIDATE"** ←

Print name of Write-In Candidate HERE ←

Print name of Write-In Candidate HERE ←

**SCHOOL GOVERNING BOARD**  
**AGUILA NO.63**  
**2 YEAR TERM**  
(VOTE FOR NOT MORE THAN 2)

**"NO CANDIDATE"** ←

Print name of Write-In Candidate HERE ←

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**MARICOPA COUNTY COMMUNITY COLLEGE**  
**DISTRICT 4**  
**TERM EXPIRES**  
**DECEMBER 31, 2008**  
(VOTE FOR NOT MORE THAN 1)

**CROWLEY, SCOTT** ←

Print name of Write-In Candidate HERE ←

**MARICOPA COUNTY SPECIAL HEALTHCARE DISTRICT 4**  
(VOTE FOR NOT MORE THAN 1)

**CUENDET, GERALD** ←

**GODLEY, ALEGRO J.** ←

Print name of Write-In Candidate HERE ←

**CENTRAL ARIZONA WATER CONSERVATION DISTRICT**  
(VOTE FOR NOT MORE THAN 5)

**KOHLLOFF, KARL F.** ←

**LEWIS, MARK** ←

**BITTER SMITH, SUSAN** ←

**BRAY, TIM** ←

**DEIBEL, MYRON R.** ←

**DONAHOE, DAN** ←

**HENDRICKS, PAUL** ←

Print name of Write-In Candidate HERE ←

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Print name of Write-In Candidate HERE ←

Print name of Write-In Candidate HERE ←

Print name of Write-In Candidate HERE ←

**JUSTICES OF THE ARIZONA SUPREME COURT**

Shall **BERCH, REBECCA WHITE** Justice of the Supreme Court of Arizona be retained in office? **YES** ← **NO** ←

Shall **JONES, CHARLES E.** Justice of the Supreme Court of Arizona be retained in office? **YES** ← **NO** ←

Shall **RYAN, MICHAEL D.** Justice of the Supreme Court of Arizona be retained in office? **YES** ← **NO** ←

**VOTE BOTH SIDES OF BALLOT**

