INSTRUCTIONS TO VOTER
1. TO VOTE YOU MUST BLACKEN THE
   OVAL (⊙) COMPLETELY.
   To write-in a name, you must blacken the
   oval (⊙) to the left of the line provided,
   and write the name in the space provided for
   that purpose.
2. USE ONLY THE PENCIL PROVIDED.
3. DO NOT CROSS OUT. If you change
   your mind exchange your ballot for a new
   one.
4. AFTER VOTING, insert ballot in the
   secrecy sleeve so that the Precinct Official's
   initials appear at the bottom. DO NOT FOLD
   THE BALLOT.
5. WHERE TO FIND THE JUDGES: The
   judicial ballot is on the other side of this
   ballot, at the top of the second column.

COMMISSIONER OF ELECTIONS
MARSHALL COUNTY, IOWA

STRAIGHT PARTY VOTING
To vote for all candidates from a single party
mark the oval (⊙) next to the party name.
Not all parties have nominated candidates
for all offices. Marking a straight party vote
does not include votes for nonpartisan
offices, judges, or questions.

REPUBLICAN PARTY
DEMOCRATIC PARTY
IOWA GREEN PARTY
LIBERTARIAN PARTY
SOCIALIST WORKERS PARTY

OTHER POLITICAL ORGANIZATIONS
The following political organizations have
nominated candidates for only one office:
CONSTITUTION PARTY

FEDERAL OFFICES
FOR PRESIDENT AND VICE PRESIDENT
(Vote For No More Than One Team)

GEORGE W. BUSH
of Texas

DICK CHENEY
of Wyoming

JOHN F. KERRY
of Massachusetts

JOHN EDWARDS
of North Carolina

DAVID COBB
of California

PATRICIA LA MARCHE
of Maine

WHERE TO FIND THE JUDGES: The
judicial ballot is on the other side of this
ballot, at the top of the second column.

MICHAEL BADNARIK
of Texas

RICHARD CAMPAGNA
of Iowa

JAMES HARRIS
of Georgia

MARGARET TROWE
of Massachusetts

MICHAEL ANTHONY
PEROUTKA
of Maryland

CHUCK BALDWIN
of Florida

RALPH NADE
of Connecticut

PETER MIGUEL CAMEJO
of California

BILL VAN AUKEN
of New York

JIM LAWRENCE
of Ohio

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

FOR UNITED STATES SENATOR
(Vote For No More Than One)

CHUCK GRASSLEY
Democratic Party

ARTHUR SMALL
Democratic Party

DARYL A. NORTHROP
Iowa Green Party

CHRISTY ANN WELTY
Libertarian Party

EDWIN B. FRUIT
Socialist Workers Party

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

FOR UNITED STATES REPRESENTATIVE
4th DISTRICT
(Vote For No More Than One)

TOM LATHAM
Republican Party

PAUL W. JOHNSON
Democratic Party

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)

(Write-in vote, if any)
### NONPARTISAN OFFICES

**FOR SOIL AND WATER CONSERVATION DISTRICT COMMISSIONER**
(Vote For No More Than Three)

- DANIEL BEANE
- KEVIN HOLL
- JIM WHITE

- [Write-in vote, if any]
- [Write-in vote, if any]
- [Write-in vote, if any]

**FOR COUNTY AGRICULTURAL EXTENSION COUNCIL**
(Vote For No more Than Four)

- DAVID P. HALVORSEN
- GENE HOOVER
- KATHY DEBERT
- CLARISSA THOMPSON
- JOYCE J. THOMAS

- [Write-in vote, if any]
- [Write-in vote, if any]
- [Write-in vote, if any]
- [Write-in vote, if any]

### JUDICIAL BALLOT

**SUPREME COURT**
Shall the following judges of the Supreme Court be retained in office?

- DAVID S. WIGGINS
  - [YES]
  - [NO]

- JERRY L. LARSON
  - [YES]
  - [NO]

- LOUIS A. LAVORATO
  - [YES]
  - [NO]

**COURT OF APPEALS**
Shall the following judges of the Court of Appeals be retained in office?

- GAYLE VOGEL
  - [YES]
  - [NO]

- ROBERT E. MAHAN
  - [YES]
  - [NO]

**DISTRICT COURT**
Shall the following judges of the District Court be retained in office?

- DAVID R. DANILSON
  - [YES]
  - [NO]

**THOMAS R. Hronek**

- [YES]
- [NO]

Shall the following associate juvenile judges of the District Court be retained in office?

- JAMES A. MCGILLYNN
  - [YES]
  - [NO]

- VICTOR G. LATHROP
  - [YES]
  - [NO]

### PUBLIC MEASURE

**PUBLIC MEASURE**

Notice to voters: For an affirmative vote upon any question submitted upon this ballot darken the oval to the left of the word "YES." For a negative vote make a similar mark to the left of the word "NO."

**PUBLIC MEASURE A**
Shall the following Public Measure be adopted?

- [YES]
- [NO]

**SUMMARY**: To authorize imposition of a LOCAL SALES AND SERVICES TAX in the unincorporated areas of Marshall County at the rate of one percent (1%) to be effective from July 1, 2005 through June 30, 2015.

**PUBLIC MEASURE A**
A LOCAL SALES AND SERVICES TAX shall be imposed in the unincorporated areas of Marshall County, at the rate of one percent (1%) to be effective from July 1, 2005 through June 30, 2015. Revenues from the sales and services tax are to be allocated in the unincorporated areas of Marshall County, as follows:

1. Seventy-five percent (75%) for property tax relief.
2. Twenty-five percent (25%) for bridge repair upkeep and replacement.

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**TURN THE BALLOT OVER**