OFFICIAL BALLOT
Woodbury County, Iowa – November 2, 2004
To vote, complete the arrows pointing to your choices, like this
The judicial ballot is located in column 2 on back of ballot.

STRAIGHT PARTY VOTING
To vote for all candidates of a single party, complete the arrow pointing to the party name. Not all parties have nominated candidates for all offices. Marking a straight party vote does not include votes for nonpartisan offices, judges or questions.

VOTE FOR NO MORE THAN ONE

DEMOCRATIC PARTY

REPUBLICAN PARTY

IOWA GREEN PARTY

LIBERTARIAN PARTY

SOCIALIST WORKERS PARTY

OTHER POLITICAL ORGANIZATIONS
The following political organizations have nominated candidates for only one office:

CONSTITUTION PARTY

PRESIDENT & VICE PRESIDENT
VOTE FOR NO MORE THAN ONE PAIR

JOHN F. KERRY

JOHN EDWARDS

GEORGE W. BUSH

DICK CHENEY

MICHAEL ANTHONY PEROUTKA

CHUCK BALDWIN

DAVID COBB

PATRICIA LA MARCHE

MICHAEL BADNARIK

RICHARD CAMPAGNA

JAMES HARRIS

MARGARET TROWE

RALPH NADER

PETER MIGUEL CAMEJO

BILL VAN AUKEN

JIM LAWRENCE

WRITE-IN FOR PRESIDENT
WRITE-IN FOR VICE-PRESIDENT

U.S. SENATOR
VOTE FOR NO MORE THAN ONE

ARTHUR SMALL

CHUCK GRASSLEY

DARYL A. NORTHROP

CHRISTY ANN WELTY

EDWIN B. FRUIT

WRITE-IN, if any

U.S. REPRESENTATIVE
5TH DISTRICT
VOTE FOR NO MORE THAN ONE

E. JOYCE SCHULTE

STEVE KING

WRITE-IN, if any

STATE REPRESENTATIVE
DISTRICT 53
VOTE FOR NO MORE THAN ONE

DICK SOKOLOWSKI

DAN HUSEMAN

WRITE-IN, if any

SUPERVISOR
DISTRICT 2
VOTE FOR NO MORE THAN ONE

ROB MARQUSEE

BOB BATCHELLER

WRITE-IN, if any

SUPERVISOR
DISTRICT 4
VOTE FOR NO MORE THAN ONE

MARK MONSON

THOMAS ULLRICH

WRITE-IN, if any

SUPERVISOR
DISTRICT 5
VOTE FOR NO MORE THAN ONE

LARRY D. CLAUSEN

CAL TYER

WRITE-IN, if any

COUNTY AUDITOR/RECORDER
VOTE FOR NO MORE THAN ONE

PATRICK F. GILL

DAVID M. WIDMAN

WRITE-IN, if any

COUNTY SHERIFF
VOTE FOR NO MORE THAN ONE

GLENN J. PARRETT

DAVID H. AMICK

WRITE-IN, if any

WRITE-IN, if any

SAMPLE BALLOT

TURN THE BALLOT OVER

Woodbury County Auditor and
County Commissioner of Elections

Patrick J. Gill
Election Official

DISTRICT 53
ROTATION 1
PRECINCT 26, 33, 35, 36, 37, 40
SOIL AND WATER CONSERVATION COMMISSIONER
4 Year Term
Vote For No More Than Three
JAMES D. BROWN NOMINATED BY PETITION
KEVERN R. KOSKOVICH NOMINATED BY PETITION
KENNETH GARD NOMINATED BY PETITION
LYLE MITCHELL NOMINATED BY PETITION
WRITE-IN, if any
WRITE-IN, if any
WRITE-IN, if any

WOODBURY COUNTY AGRICULTURAL EXTENSION COUNCIL
4 Year Term
Vote For No More Than Four
ELAINE K. UTESCH NOMINATED BY PETITION
JULIE CASE NOMINATED BY PETITION
THOMAS ULLRICH NOMINATED BY PETITION
JOHN WILCOX NOMINATED BY PETITION
JANI SPARR NOMINATED BY PETITION
WRITE-IN, if any
WRITE-IN, if any
WRITE-IN, if any
WRITE-IN, if any

WOODBURY COUNTY AGRICULTURAL EXTENSION COUNCIL
2 Year Unexpired Term
Vote For No More Than One
MARK REINDERS NOMINATED BY PETITION
WRITE-IN, if any

SHALL THE FOLLOWING JUDGES OF THE SUPREME COURT BE RETAINED IN OFFICE?

LOUIS A. LAVORATO YES
DAVID S. WIGGINS NO
JERRY L. LARSON YES

SHALL THE FOLLOWING JUDGES OF THE COURT OF APPEALS BE RETAINED IN OFFICE?

GAYLE VOGEL YES
ROBERT E. MAHAN NO

SHALL THE FOLLOWING DISTRICT COURT JUDGES OF DISTRICT 3B BE RETAINED IN OFFICE?

JEFFREY A. NEARY YES
JOHN D. ACKERMAN NO

SHALL THE FOLLOWING ASSOCIATE JUVENILE JUDGE OF DISTRICT 3B BE RETAINED IN OFFICE?

BRIAN L. MICHAELSON YES

NOTICE TO VOTERS:
For an affirmative vote upon any question submitted upon this ballot, complete the arrow pointing to the word "YES", like this.
For a negative vote, complete the arrow pointing to the word "NO".

QUESTION A
Should the following public measure be adopted?
"Enhanced 911 emergency telephone service shall be funded, in whole or in part, by a monthly surcharge of one (1) dollar on each telephone access line collected as a part of each telephone subscriber's monthly phone bill if provided within Woodbury County E911 service area."

YES
NO

SAMPLE BALLOT

TURN THE BALLOT OVER
YOU HAVE NOW COMPLETED VOTING