1. To vote:
   Complete the arrow(s) pointing to your choice(s) with a single bold line, like this.

2. To vote for a write-in candidate:
   Print the name of the person on the blank line labeled “Write-In” for the office and complete the arrow pointing to your write-in choice like this.

3. To cast a straight party vote:
   Complete the arrow pointing to the party of your choice in the straight party section of the ballot. If you cast a straight party vote and also vote for an individual candidate or candidates for a certain office on the ballot, the straight party vote will not be counted for that office and only the individual candidate or candidates voted for will be counted for that office.

### Straight Party

To vote a “Straight Ticket” complete the arrow pointing to the party of your choice.

- **GREEN**
  - **President**: David COBE
  - **Vice President**: Patricia LaMARCHE

- **DEMOCRAT**
  - **President**: John F. KERRY
  - **Vice President**: John EDWARDS

- **REPUBLICAN**
  - **President**: George W. BUSH
  - **Vice President**: Dick CHENEY

### Presidential Electors for:

- **GREEN**
  - **President**: E. Jenny K. FLANAGAN
  - **Vice President**: David E. BATES

- **DEMOCRAT**
  - **President**: John F. KERRY
  - **Vice President**: John EDWARDS

- **REPUBLICAN**
  - **President**: George W. BUSH
  - **Vice President**: Dick CHENEY

### Senator in General Assembly

- **DISTRICT 9**
  - **TWO Year Term**
  - **Vote for 1**
    - **DEMOCRAT**
      - **E. Jenny K. FLANAGAN**
    - **REPUBLICAN**
      - **David E. BATES**

### Representative in General Assembly

- **DISTRICT 66**
  - **TWO Year Term**
  - **Vote for 1**
    - **DEMOCRAT**
      - **Susan A. STORY**
    - **REPUBLICAN**
      - **Write-in**

### Moderator

- **TWO Year Term**
  - **Vote for 1**
    - **DEMOCRAT**
      - **Allan C. KLEPPER**
    - **REPUBLICAN**
      - **Write-in**

### Town Council

- **FOUR Year Term**
  - **Vote for any 3**
    - **DEMOCRAT**
      - **E. Jenny K. FLANAGAN**
    - **REPUBLICAN**
      - **Write-in**

### Representative in Congress

- **DISTRICT 1**
  - **TWO Year Term**
  - **Vote for 1**
    - **DEMOCRAT**
      - **Patrick J. KENNEDY**
    - **REPUBLICAN**
      - **David W. ROGERS**

### School Committee

- **FOUR Year Term**
  - **Vote for any 3**
    - **DEMOCRAT**
      - **Nancy Hillman AROCHE**
    - **REPUBLICAN**
      - **Carol A. DeRIENZO**

### Local Questions

- **Write-in**

### State Questions

- **On back**
- **Local Questions on separate ballot**

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**VOTE BOTH FRONT AND BACK OF BALLOT**
STATE QUESTIONS

1. AMENDMENTS TO THE CONSTITUTION OF THE STATE (SEPARATION OF POWERS)

(Section 1 of Article XIV of the Constitution)

The approval of the following proposed amendments to the Constitution of the state are intended to have the collective effect of ensuring the separation of governmental power among the three branches of state government: the legislative branch, the executive branch and the judicial branch:

a. Article III, Section 6 of the Constitution shall be amended to read as follows:

Section 6. Holding of offices under the authority of any other state or country.

Senators and representatives not to hold other appointed offices under state government. No person holding any office under the government of the United States, or of any other state or country, shall act as a general officer or as a member of the general assembly, unless at the time of taking such engagement that person shall have resigned the office under such government; and if any general officer, senator, representative, or judge shall, after election and appointment, accept any appointment under any other government, the office under this shall be immediately vacated, but this restriction shall not apply to any person appointed to take deposition or acknowledgement of deeds, or other legal instruments, by the authority of any other state or country.

No senator or representative shall, during the time for which he or she was elected, be appointed to any state office, board, commission or other state or quasi-public entity exercising executive power under the laws of this state, and no person holding any executive office or serving as a member of any board, commission or other state or quasi-public entity exercising executive power under the laws of this state shall be a member of the senate or the house of representatives during his or her continuance in such office.

b. Article V of the Constitution shall be amended to read as follows:

The powers of the government shall be distributed into three (3) separate and distinct departments: the legislative, the executive and the judicial.

c. Article VI, Section 10 of the Constitution shall be amended to read as follows:

The powers of appointment. The governor shall, by and with the advice and consent of the senate, appoint all officers of the state whose appointment is not hereinafter otherwise provided for and all members of any board, commission or other state or quasi-public entity which is exercising executive power under the laws of this state; but the general assembly may by law vest the appointment of such inferior officers, as they deem proper, in the governor, or within their respective departments, or the other general officers, the judiciary or in the heads of departments:

Question 1 APPROVE

Question 1 REJECT

2. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Constitution)

Shall there be a convention to amend or revise the Constitution?

Question 2 APPROVE

Question 2 REJECT

STATE QUESTIONS

3. TRANSPORTATION BONDS

$66,520,000

Question 3 APPROVE

Question 3 REJECT

4. REGIONAL CAREER AND TECHNICAL SCHOOLS BONDS

$15,000,000

Question 4 APPROVE

Question 4 REJECT

5. HIGHER EDUCATION RESIDENCE HALLS BONDS

$50,000,000

Question 5 APPROVE

Question 5 REJECT

6. CRANSTON STREET ARMORY BONDS

$12,500,000

Question 6 APPROVE

Question 6 REJECT

7. EMERGENCY WATER INTERCONNECT BONDS

$10,000,000

Question 7 APPROVE

Question 7 REJECT

8. OPEN SPACE, RECREATION, BAY AND WATERSHED PROTECTION BONDS

$70,000,000

Question 8 APPROVE

Question 8 REJECT

9. PELL LIBRARY - UNDERSEA EXPLORATION CENTER BONDS

$14,000,000

Question 9 APPROVE

Question 9 REJECT

10. ATHLETIC PERFORMANCE CENTER/MEADE STADIUM BONDS

$6,700,000

Question 10 APPROVE

Question 10 REJECT

11. HISTORIC PRESERVATION AND HERITAGE BONDS

$3,000,000

Question 11 APPROVE

Question 11 REJECT

12. REHABILITATION OF STATE OWNED FACILITIES BONDS

$46,500,000

Question 12 APPROVE

Question 12 REJECT

13. UNIVERSITY OF RHODE ISLAND CENTER FOR BIOTECHNOLOGY AND LIFE SCIENCES BONDS

$50,000,000

Question 13 APPROVE

Question 13 REJECT

14. QUONSET POINT/DAVISVILLE BONDS

$48,000,000

Question 14 APPROVE

Question 14 REJECT

VOTE BOTH FRONT AND BACK OF BALLOT

LOCAL QUESTIONS ON SEPARATE BALLOT
1. To vote:
Complete the arrow(s) pointing to your choice(s) with a single bold line, like this →.