## Sample Ballot

Ward 2

OFFICIAL BALLOT

GENERAL ELECTION

DISTRICT OF COLUMBIA NOVEMBER 2, 2004



TO VOTE: Use the No. 2 Pencil to connect the broken arrow pointing to your choice, like this: For each office, vote only for the number of candidates indicated. (DO NOT USE RED INK)

PRESIDENT AND VICE PRESIDENT  OF THE UNITED STATES  VOTE FOR NO MORE THAN ONE (1)  JOHN F. KERRY  DEMOCRATIC	TO VOTE: Use the No. 2 Pencil to connect the broken arrow pointing to your choice, like this:	UNITED STATES REPRESENTATIVE  VOTE FOR NO MORE THAN ONE (1)
		ADAM EIDINGER  ***********************************
OAVID COBB PATRICIA LaMARCHE		DISTRICT I MEMBER OF THE BOARD OF
MICHAEL BADNARIK RICHARD CAMPAGNA		EDUCATION  VOTE FOR NO MORE THAN ONE (1)
IAMES HARRIS	OFFICIAL BALLOT GENERAL ELECTION DISTRICT OF COLUMBIA NOVEMBER 2, 2004  TO VOTE: Use the No. 2 Pencil to connect the broken arrow pointing to your choice, like this:	JEFF SMITH •
MARGARET TROWE		ELEANOR JOHNSON
GEORGE W. BUSH		CHRISTOPHER McKEON .
HCK CHENEY		KEENAN KELLER
PETER MIGUEL CAMEJO		Write In, if any
Write In, if any		ADVISORY NEIGHBORHOOD  COMMISSIONER XXXX  VOTE FOR NO MORE THAN ONE (1)
DELEGATE TO THE		CANDIDATE ONE
U. S. HOUSE OF REPRESENTATIVES	THE RESIDENCE OF THE PARTY OF T	Write In, if any
FLEANOR HOLMES NORTON DEMOCRATIC COM	-	TWINE IN, IN CARY
MICHAEL ANDREW MONROE		
Write In, if any		
AT-LARGE MEMBER OF THE COUNCIL VOTE FOR NO MORE THAN TWO (2)	For each office, vote only for the number of candidates indicated.	
CAROL SCHWARTZ	(DO NOT USE RED INK)	
LAURENT ROSS *** CATALOGUE COMPANY	(DO NOT USE RED MAN)	1750 HOLL 2000 100 100 100 100 100 100 100 100 10
KWAME R. BROWN DEMOCRATE (	TO MOTE II - II - N - 2 D II -	THE RESERVE THE PARTY OF THE PA
A. D. "TONY" DOMINGUEZ	TO VOTE: Use the No. 2 Pencil to connect the broken arrow pointing	
Write In, if any	to your choice, like this:	
Write In, if any  WARD TWO  MEMBER OF THE COUNCIL		
JACK EVANS DEMOCRATIC COMMENTS	Ensure of the state of the families	
JAY HOUSTON MARX	For each office, vote only for the number of candidates indicated.	
	Section of the party of the par	
JESSE JAMES PRICE, SR. ***********************************		
JESSE JAMES PRICE, SR. ***********************************	(DO NOT USE RED INK)	