Not all fields are required and may be left blank. Some fields are auto-filled by Grants.gov

OMB Number: 4040-0004 Expiration Date: 12/31/2019

Application for Federal Assistance SF-424							
* 1. Type of Submission: * 2. Type of Application: * If Revision, select appropriate letter(s): Preapplication New							
* 3. Date Received: 4. Applicant Identifier: submission date							
5a. Federal Entity Identifier: 5b. Federal Award Identifier:							
State Use Only:							
6. Date Received by State: 7. State Application Identifier:							
8. APPLICANT INFORMATION:							
* a. Legal Name: COMPANY NAME							
* b. Employer/Taxpayer Identification Number (EIN/TIN): * c. Organizational DUNS: XX-XXXXX XXXXXXXX							
d. Address:							
* Street1: COMPANY STREET ADDRESS Street2: * City: COMPANY CITY							
County/Parish: * State: COMPANY STATE							
Province:							
* Country: USA: UNITED STATES							
* Zip / Postal Code: 5 DIGIT ZIPCODE							
e. Organizational Unit:							
Department Name: Division Name:							
f. Name and contact information of person to be contacted on matters involving this application:							
Prefix: * First Name: COMPANY REPRESENTATIVE FNAME Middle Name: * * Last Name: COMPANY REPRESENTATIVE LNAME Suffix: Image: Company Representative Lname							
Title: CEO, PRESIDENT, FOUNDER, ETC.							
Organizational Affiliation:							
* Telephone Number: PHONE# Fax Number:							
* Email: EMAIL ADDRESS							

Application for Federal Assistance SF-424	
* 9. Type of Applicant 1: Select Applicant Type:	
R: Small Business	
Type of Applicant 2: Select Applicant Type:	
Type of Applicant 3: Select Applicant Type:	
* Other (specify):	
* 10. Name of Federal Agency:	
National Institute of Standards and Technology	
11. Catalog of Federal Domestic Assistance Number:	
11.620	
CFDA Title:	
Science, Technology, Business and/or Education Outreach	
* 12. Funding Opportunity Number:	
YEAR-NIST-SBIR-01 (NOFO#)	
* Title: Small Business Innovation Research (SBIR) Program Phase I	
Small Business Innovation Research (BBIR) Flogram Flase I	
13. Competition Identification Number:	
Title:	
14. Areas Affected by Project (Cities, Counties, States, etc.):	
Add Attachment Delete Attachment View Attachment	
* 15. Descriptive Title of Applicant's Project: The title of your proposal	
Attach supporting documents as specified in agency instructions.	
Add Attachments Delete Attachments View Attachments	

**State abbreviation plus district number (e.g. "TX-002"). To find your number, visit House.gov webpage & enter your organization's zip code under the Find Your Representative heading in the top-right corner. The name of your representative and his or her district number will appear in the results. If a district is described as "at large", then the congressional district number should be entered "001". 16a and 16b should have the same code.

Application for Federal Assistance SF-424								
16. Congressional Districts Of:								
* a. Applicant	**			* b. Prog	gram/Project			
Attach an additional li	st of Program/Project C	ongressional Distric	ts if needed.					
			Add Attachment	Delete	Attachment Vie	w Attachment		
17. Proposed Project	st:							
* a. Start Date: 9/1/YEAR September 1 in Year of application * b. End Date: 03/01/YEAR 6 month duration								
18. Estimated Funding (\$):								
* a. Federal		100,000.00						
* b. Applicant		0.00						
* c. State		0.00						
* d. Local		0.00						
* e. Other		0.00						
* f. Program Income		0.00						
* g. TOTAL		100,000.00						
* 19. Is Application	Subject to Review By	State Under Exe	cutive Order 12372	Process?				
a. This application	on was made availab	e to the State und	er the Executive Or	der 12372 Pro	cess for review on			
b. Program is su	bject to E.O. 12372 b	out has not been se	elected by the State	e for review.				
🔀 c. Program is no	ot covered by E.O. 12	372.						
* 20. Is the Applicar	t Delinquent On Any	Federal Debt? (If	"Yes," provide ex	planation in at	ttachment.)			
🗌 Yes 🛛 🔀	No							
lf "Yes", provide exp	lanation and attach							
			Add Attachment	Delete	Attachment Vie	w Attachment		
21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)								
×* I AGREE	,,			,	,			
** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.								
Authorized Representative:								
Prefix:		First	st Name: FName					
Middle Name:								
* Last Name: LNam	e							
Suffix:								
* Title: CEO, President, etc.								
* Telephone Number: PHONE# Fax Number:								
* Email: EMAIL ADDRESS								
* Signature of Authoriz	zed Representative:	Full Name				* Date Signed:		