**SECTION ONE** of this ballot is comprised of partisan candidates. To vote for the candidates for the partisan offices, complete the arrow to the right of the name of each candidate PARTY ABBREVIATIONS

The following abbreviations identify the partisan candidates in Section One of this ballot: (REP)-REPUBLICAN; (DEM)-DEMOCRATIC; (LBT)-LIBERTARIAN

TO VOTE: COMPLETE THE ARROW(S) POINTING TO YOUR CHOICE WITH A SINGLE

LINE, LIKE BELOW

OFFICIAL BALLOT GENERAL ELECTION

**NOVEMBER 2, 2004** MARICOPA COUNTY, ARIZONA **SECTION TWO** of this ballot is comprised of nonpartisan offices. To vote for candidates for nonpartisan offices, complete the arrow to the right of the candidate name. If you wish to vote for retention of a judge, or the adoption of a wish to vote for retention of a judge, or the adoption of a proposition, complete the arrow pointing to the word "YES". If you wish to vote against retention of a judge, or against the adoption of a proposition, complete the arrow pointing to the word "NO".

DOE, JANE

COMPLETE THE ARROW(S), LIKE BELOW

Print name of Wrijshindida Diserito AQUI

TO VOTE FOR A WRITE-IN CANDIDATE: PRINT THE NAME ATOP OF THE SHADED TEXT AND

## SECTION ONE PARTISAN BALLOT

## PRESIDENTIAL ELECTORS (VOTE FOR NOT MORE THAN 1)

BARBER, LINDA BARRETT, MALCOLM CLICK, JIM COLLINS, CYNTHIA J. CROCKETT, WEBB FANNIN, ELIZABETH WILKINSON FARNSWORTH, ROSS FULTON, IRA A. ROBERTS, BERNICE C. (REP)

**BUSH, GEORGE W.** 

ATLEE, PATRICIA CALHOUN, GWENDOLYN B. KAZMI, ARIF LOPEZ, JOE E. MOFFORD, ROSE KERRY, JOHN F.

MORTON, CATHERENE PFAU, LOIS E. SHIRLEY, JOE JR. TOBIN, BRIAN VALADEZ, RAMÓN (DEM) HANCOCK, ERNEST McKNIGHT, RICH SCHMERL, PETER G. SEVERIN, WARREN STEWART, SCOTT

EUCHNER, DAVID EWING, TONY FALLON, GARY GAMMILL, POWELL **BADNARIK, MICHAEL** 

AUVENSHINE, JOHN JASON

(LBT)

## UNITED STATES SENATOR (VOTE FOR NOT MORE THAN 1)

Print name of Write-In Candidate HERE

MCCAIN, JOHN (REP)

(DEM) STARKY, STUART HANCOCK, ERNEST (LBT)

Print name of Write-In Candidate HERE

### **U.S. REPRESENTATIVE IN CONGRESS** DISTRICT 7 (VOTE FOR NOT MORE THAN 1)

**SWEENEY, JOSEPH** (REP) **GRIJALVA, RAÚL** (DEM)

KAPLAN, DAVE (LBT)

Print name of Write-In Candidate HERE

## STATE SENATOR **DISTRICT 25** (VOTE FOR NOT MORE THAN 1)

THOMPSON, L. E. "LES" (REP)

ARZBERGER, MARSHA (DEM)

Print name of Write-In Candidate HERE

#### STATE REPRESENTATIVE **DISTRICT 25** (VOTE FOR NOT MORE THAN 2)

**BURNS, JENNIFER J.** (REP) STEVENS, DAVID

ALVAREZ, MANUEL V. "MANNY(DEM)

PEREZ. MONICA (DEM) Print name of Write-In Candidate HERE

Print name of Write-In Candidate HERE

#### CORPORATION COMMISSIONER **TERM EXPIRES** JANUARY 1, 2007

(VOTE FOR NOT MORE THAN T)

(REP) MAYES, KRIS

**FOWLKES, RICK** (LBT)

### CORPORATION COMMISSIONER **TERM EXPIRES** JANUARY 5, 2009 (VOTE FOR NOT MORE THAN 3)

**GLEASON, MIKE** (REP) HATCH-MILLER, JEFF (REP) MUNDELL, BILL (REP) TRASOFF, NINA (DEM) MANOIL, MARK (DEM)

Print name of Write-In Candidate HERE

Print name of Write-In Candidate HERE

Print name of Write-In Candidate HERE

## **BOARD OF SUPERVISORS** DISTRICT 5 (VOTE FOR NOT MORE THAN 1)

**WILCOX, MARY ROSE** 

## **COUNTY ASSESSOR** (VOTE FOR NOT MORE THAN 1)

RUSSELL, KEITH (REP) Print name of Write-In Candidate HERE

**COUNTY ATTORNEY** (VOTE FOR NOT MORE THAN 1)

THOMAS, ANDREW P. (REP) HARRIS, DON (DEM)

**COUNTY RECORDER** (VOTE FOR NOT MORE THAN 1)

**PURCELL. HELEN** (REP)

Print name of Write-In Candidate HERE

### COUNTY SCHOOL SUPERINTENDENT

(VOTE FOR NOT MORE THAN 1)

**DOWLING, SANDRA E.** (REP

Print name of Write-In Candidate HERE

### SHERIFF (VOTE FOR NOT MORE THAN 1)

**ARPAIO, JOE** (REP)

**AYALA, ROBERT** (DEM)

MARTIN, W. STEVEN (INDEPENDENT)

rint name of Write-In Candidate HERE

#### COUNTY TREASURER (VOTE FOR NOT MORE THAN 1)

SCHWEIKERT, DAVID

## SECTION TWO NONPARTISAN BALLOT

#### **HIGH SCHOOL GOVERNING BOARD**

**BUCKEYE UNION NO.201** 4 YEAR TERM

(VOTE FOR NOT MORE THAN 3)

HOPKINS, RICHARD A.

KERR, JERRY W.

**TURNER, BRIAN** ARAMBEL, MARTY

CLARK, DOROTHY L.

Print name of Write-In Candidate HERE

Print name of Write-In Candidate HERE

## **SCHOOL GOVERNING BOARD** ARLINGTON NO.47 4 YEAR TERM

(VOTE FOR NOT MORE THAN 4)

**BIGBEY, ELISA** 

LONG, RANDAL C.

RICHARDSON, CHERYLE A.

SAWYER, ERIC

Print name of Write-In Candidate HERE

#### QUESTION

A "yes" vote shall cast this ballot for authorizing the District Governing Board to issue and sell \$2,265,000 principal amount of general obligation

A "no" vote shall cast this ballot for not authorizing the District Governing Board to issue and sell such

**BOND APPROVAL, YES** 

**BOND APPROVAL, NO** 

#### **WESTERN MARICOPA EDUCATION CENTER DISTRICT 5**

(VOTE FOR NOT MORE THAN 1)

TAYLOR, GARRY R.

Print name of Write-In Candidate HERE

**MARICOPA COUNTY SPECIAL HEALTHCARE DISTRICT 5** (VOTE FOR NOT MORE THAN 1)

WIESS, WM "WINK"

CHAVEZ, JAMES J.

DAVIS, WILL "THEO", II

MORENO, SYLVIA "PINKY"

CENTRAL ARIZONA WATER

# CONSERVATION DISTRICT (VOTE FOR NOT MORE THAN 5)

DEIBEL, MYRON R.

DONAHOE, DAN

**HENDRICKS, PAUL** 

KOHLOFF, KARL F. LEWIS, MARK

**BITTER SMITH, SUSAN** 

**BRAY. TIM** 

Print name of Write-In Candidate HERE

Print name of Write-In Candidate HERE Print name of Write-In Candidate HERE

#### JUSTICES OF THE **ARIZONA SUPREME COURT**

YES

NO

YES

NO YES

NO

Shall **BERCH, REBECCA WHITE** Justice of the Supreme Court of Arizona be retained in office?

Shall **JONES**, **CHARLES E**. Justice of the Supreme Court of Arizona be retained in

Shall RYAN, MICHAEL D. Justice of the Supreme Court of Arizona be retained in office?