

# OFFICIAL BALLOT

Woodbury County, Iowa - November 2, 2004

To vote, complete the arrows pointing to your choices, like this   
 The judicial ballot is located in column 2 on back of ballot.



### STRAIGHT PARTY VOTING

To vote for all candidates of a single party, complete the arrow pointing to the party name. Not all parties have nominated candidates for all offices. Marking a straight party vote does not include votes for nonpartisan offices, judges or questions.

Vote For No More Than One

- DEMOCRATIC PARTY
- REPUBLICAN PARTY
- IOWA GREEN PARTY
- LIBERTARIAN PARTY
- SOCIALIST WORKERS PARTY

### OTHER POLITICAL ORGANIZATIONS

The following political organizations have nominated candidates for only one office:

### CONSTITUTION PARTY

### PRESIDENT & VICE PRESIDENT

Vote For No More Than One Pair

- JOHN F. KERRY
- JOHN EDWARDS  DEMOCRATIC PARTY
- GEORGE W. BUSH
- DICK CHENEY  REPUBLICAN PARTY
- MICHAEL ANTHONY PEROUTKA
- CHUCK BALDWIN  CONSTITUTION PARTY
- DAVID COBB
- PATRICIA LA MARCHE  IOWA GREEN PARTY
- MICHAEL BADNARIK
- RICHARD CAMPAGNA  LIBERTARIAN PARTY
- JAMES HARRIS
- MARGARET TROWE  SOCIALIST WORKERS PARTY
- RALPH NADER
- PETER MIGUEL CAMEJO  NOMINATED BY PETITION
- BILL VAN AUKEN
- JIM LAWRENCE  NOMINATED BY PETITION

WRITE-IN FOR PRESIDENT

WRITE-IN FOR VICE-PRESIDENT

### U. S. SENATOR

Vote For No More Than One

- ARTHUR SMALL  DEMOCRATIC PARTY
- CHUCK GRASSLEY  REPUBLICAN PARTY
- DARYL A. NORTHROP  IOWA GREEN PARTY
- CHRISTY ANN WELTY  LIBERTARIAN PARTY
- EDWIN B. FRUIT  SOCIALIST WORKERS PARTY
- WRITE-IN, if any

### U.S REPRESENTATIVE 5<sup>TH</sup> DISTRICT

Vote For No More Than One

- E. JOYCE SCHULTE  DEMOCRATIC PARTY
- STEVE KING  REPUBLICAN PARTY
- WRITE-IN, if any

### STATE REPRESENTATIVE DISTRICT 53

Vote For No More Than One

- DICK SOKOLOWSKI  DEMOCRATIC PARTY
- DAN HUSEMAN  REPUBLICAN PARTY
- WRITE-IN, if any

### SUPERVISOR DISTRICT 2

Vote For No More Than One

- ROB MARQUEE  DEMOCRATIC PARTY
- BOB BATCHELLER  REPUBLICAN PARTY
- WRITE-IN, if any

### SUPERVISOR DISTRICT 4

Vote For No More Than One

- MARK MONSON  DEMOCRATIC PARTY
- THOMAS ULLRICH  REPUBLICAN PARTY
- WRITE-IN, if any

### SUPERVISOR DISTRICT 5

Vote For No More Than One

- LARRY D. CLAUSEN  DEMOCRATIC PARTY
- CAL TYER  REPUBLICAN PARTY
- WRITE-IN, if any

### COUNTY AUDITOR/RECORDER

Vote For No More Than One

- PATRICK F. GILL  DEMOCRATIC PARTY
- DAVID M. WIDMAN  REPUBLICAN PARTY
- WRITE-IN, if any

### COUNTY SHERIFF

Vote For No More Than One

- GLENN J. PARRETT  DEMOCRATIC PARTY
- DAVID H. AMICK  REPUBLICAN PARTY
- WRITE-IN, if any

**SAMPLE BALLOT**

*Patrick F. Gill*

Woodbury County Auditor and County Commissioner of Elections

\_\_\_\_\_: Precinct Election Official

DISTRICT 53  
ROTATION 1  
PRECINCT 26, 33, 35, 36, 37, 40

**TURN THE BALLOT OVER**

**SOIL AND WATER  
CONSERVATION  
COMMISSIONER**  
4 Year Term

Vote For No More Than Three

<b>JAMES D. BROWN</b>	NOMINATED BY PETITION	←	⌘
<b>KEVERN R. KOSKOVICH</b>	NOMINATED BY PETITION	←	⌘
<b>KENNETH GARD</b>	NOMINATED BY PETITION	←	⌘
<b>LYLE MITCHELL</b>	NOMINATED BY PETITION	←	⌘

WRITE-IN, if any

WRITE-IN, if any

WRITE-IN, if any

**WOODBURY COUNTY  
AGRICULTURAL  
EXTENSION COUNCIL**  
4 Year Term

Vote For No More Than Four

<b>ELAINE K. UTESCH</b>	NOMINATED BY PETITION	←	⌘
<b>JULIE CASE</b>	NOMINATED BY PETITION	←	⌘
<b>THOMAS ULLRICH</b>	NOMINATED BY PETITION	←	⌘
<b>JOHN WILCOX</b>	NOMINATED BY PETITION	←	⌘
<b>JANI SPARR</b>	NOMINATED BY PETITION	←	⌘

WRITE-IN, if any

WRITE-IN, if any

WRITE-IN, if any

WRITE-IN, if any

**WOODBURY COUNTY  
AGRICULTURAL  
EXTENSION COUNCIL**  
2 Year Unexpired Term

Vote For No More Than One

<b>MARK REINDERS</b>	NOMINATED BY PETITION	←	⌘
----------------------	--------------------------	---	---

WRITE-IN, if any

**SHALL THE FOLLOWING  
JUDGES OF THE  
SUPREME COURT BE  
RETAINED IN OFFICE?**

<b>LOUIS A. LAVORATO</b>	YES	←	⌘
	NO	←	⌘
<b>DAVID S. WIGGINS</b>	YES	←	⌘
	NO	←	⌘
<b>JERRY L. LARSON</b>	YES	←	⌘
	NO	←	⌘

**SHALL THE FOLLOWING  
JUDGES OF THE  
COURT OF APPEALS BE  
RETAINED IN OFFICE?**

<b>GAYLE VOGEL</b>	YES	←	⌘
	NO	←	⌘
<b>ROBERT E. MAHAN</b>	YES	←	⌘
	NO	←	⌘

**SHALL THE FOLLOWING  
DISTRICT COURT JUDGES  
OF DISTRICT 3B  
BE RETAINED IN OFFICE?**

<b>JEFFREY A. NEARY</b>	YES	←	⌘
	NO	←	⌘
<b>JOHN D. ACKERMAN</b>	YES	←	⌘
	NO	←	⌘

**SHALL THE FOLLOWING  
ASSOCIATE JUVENILE JUDGE  
OF DISTRICT 3B  
BE RETAINED IN OFFICE?**

<b>BRIAN L. MICHAELSON</b>	YES	←	⌘
	NO	←	⌘

**NOTICE TO VOTERS:**

For an affirmative vote upon any question submitted upon this ballot, complete the arrow pointing to the word "YES", like this

For a negative vote, complete the arrow pointing to the word "NO".

**QUESTION A**

Should the following public measure be adopted?

"Enhanced 911 emergency telephone service shall be funded, in whole or in part, by a monthly surcharge of one (1) dollar on each telephone access line collected as a part of each telephone subscriber's monthly phone bill if provided within Woodbury County E911 service area."

YES ← ⌘  
NO ← ⌘

**SAMPLE  
BALLOT**

**TURN  
THE BALLOT  
OVER**

YOU HAVE NOW COMPLETED VOTING