December 9, 2009. The Ecosystem Committee will meet December 7, Enforcement Committee will meet December 7, and the Non-Target Committee will meet December 6, 2009.

Council Plenary Session: The agenda for the Council’s plenary session will include the following issues. The Council may take appropriate action on any of the issues identified.

**Reports:**

1. Executive Director’s Report
   Alaska Department of Fish & Game Report (including report on Halibut Charter logbook)
   NOAA Office of Law Enforcement Report
   U.S. Coast Guard Report
   U.S. Fish & Wildlife Service Report
   Seabirds Species Report (including 2009 Steller Sea Lion survey results)
   3. GOA Rockfish Program: Refine alternatives for analysis.
   5. Salmon Bycatch: Final action on Salmon Bycatch Data Collection; Committee report/discussion paper on Bering Sea Aleutian Island Chum Salmon Bycatch; review and revise alternatives for analysis; Report on Rural Community Outreach Committee.
   6. Amendment 80 Cooperatives: Initial review of Amendment 80 Cooperative Formation.
   7. BSAI Crab Issues: Review progress BSAI crab amendment package/refine alternatives; discussion paper on BSAI Crab Western Aleutian Golden King Crab Emergency Rule; Review alternatives BSAI Snow/Tanner Crab Rebuilding plans.
   8. Groundfish Management Issues: Review alternatives for Groundfish Annual Catch Limit requirements; discussion paper on Bristol Bay Trawl closure and walrus; discussion paper on Heigermeister Island Walrus protection; Aleutian Island Processing sideboards - Initial review (T).
   9. Other Management Issues: Discuss Marine Protection Area nomination process and action as necessary; review Essential Fish Habitat 5-year evaluation/ Habitat Area of Particular Concern criteria; receive report on halibut deck sorting Exempted Fishing Permit; Community Quota Entity Permits from Recency action: report and action as necessary.

10. Staff Tasking: Review Committees and tasking.
11. Other Business. The SSC agenda will include the following issues:
   1. Groundfish Final Catch Specifications
   2. Salmon Bycatch Data
   3. Amendment 80 Cooperatives
   4. Crab Rebuilding Plans
   5. Groundfish Management Issues
   6. Other Management Issues

The Advisory Panel will address most of the same agenda issues as the Council, except for #1 reports. The Agenda is subject to change, and the latest version will be posted at [http://www.alaskafisheries.noaa.gov/nfpmc/](http://www.alaskafisheries.noaa.gov/nfpmc/)

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen at (907) 271–2809 at least 7 working days prior to the meeting date.

Dated: November 12, 2009.

Tracey L. Thompson,
Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

**DEPARTMENT OF COMMERCE**

**National Institute of Standards and Technology**

Malcolm Baldrige National Quality Award Board of Overseers

**AGENCY:** National Institute of Standards and Technology; Department of Commerce.

**ACTION:** Notice of Public Meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, 5 U.S.C. app. 2, notice is hereby given that there will be a meeting of the Board of Overseers of the Malcolm Baldrige National Quality Award on December 9, 2009. The Board of Overseers is composed of eleven members prominent in the fields of quality, innovation, and performance management and appointed by the Secretary of Commerce, assembled to advise the Secretary of Commerce on the conduct of the Baldrige Award. The purpose of this meeting is to discuss and review information received from the National Institute of Standards and Technology and from the Chair of the Judges Panel of the Malcolm Baldrige National Quality Award. The agenda will include: Report from the Judges’ Panel, Baldrige Program (BNQP)

Update, Baldrige Fellows Program, Baldrige Program Changes in 2010, and Recommendations for the NIST Director.

**DATES:** The meeting will convene December 9, 2009, at 8:30 a.m. and adjourn at 3 p.m. on December 9, 2009.

**ADDRESSES:** The meeting will be held at the National Institute of Standards and Technology, Administration Building, Lecture Room A, Gaithersburg, Maryland 20899. All visitors to the National Institute of Standards and Technology site will have to pre-register to be admitted. Please submit your name, time of arrival, e-mail address and phone number to Diane Harrison no later than Monday, December 7, 2009, and she will provide you with instructions for admittance. Ms. Harrison’s e-mail address is diane.harrison@nist.gov and her phone number is (301) 975–2361.

**FOR FURTHER INFORMATION CONTACT:** Dr. Harry Hertz, Director, Baldrige National Quality Program, National Institute of Standards and Technology, Gaithersburg, Maryland 20899, telephone number (301) 975–2361.


Patrick Gallagher,
Director.

**BILLING CODE 3510–13–P**

**DEPARTMENT OF COMMERCE**

**National Institute of Standards and Technology**

Technology Innovation Program Advisory Board

**AGENCY:** National Institute of Standards and Technology; Department of Commerce.

**ACTION:** Notice of Public Meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, 5 U.S.C. app., notice is hereby given that the Technology Innovation Program (TIP) Advisory Board is composed of ten members appointed by the Director of NIST who are eminent in such fields as business, research, science and technology, engineering, education, and management consulting. The purpose of this meeting is to review and make recommendations regarding general policy for the Technology Innovation Program, its organization, its budget,
and its programs within the framework of applicable national policies as set forth by the President and the Congress. The agenda will include a TIP update, a discussion of state and regional partnerships, and a presentation on program evaluation at TIP. The agenda may change to accommodate Board business.

DATES: The meeting will convene Tuesday, December 8, 2009 at 8:30 a.m. and will adjourn at 3:15 p.m. on Tuesday, December 8, 2009.

ADDRESSES: The meeting will be held at the National Institute of Standards and Technology, Administration Building, Employees’ Lounge, Gaithersburg, Maryland 20899. Please note admittance instructions under the SUPPLEMENTARY INFORMATION section of this notice.

FOR FURTHER INFORMATION CONTACT: Rene Cesaro, National Institute of Standards and Technology, Gaithersburg, Maryland 20899–4700, telephone number (301) 975–2162. Rene’s e-mail address is rene.cesaro@nist.gov.

SUPPLEMENTARY INFORMATION: The agenda will include a TIP update, a discussion of state and regional partnerships, and a presentation on program evaluation at TIP. The agenda may change to accommodate Board business. The final agenda will be posted on the TIP Web site at: http://www.nist.gov/tip/.

Individuals and representatives of organizations who would like to offer comments and suggestions related to the Board’s affairs are invited to request a place on the agenda. On December 8, 2009, approximately one-half hour will be reserved for public comments, and speaking times will be assigned on a first-come, first-serve basis. The amount of time per speaker will be determined by the number of requests received, but is likely to be about three minutes each. Questions from the public will not be considered during this period. Speakers who wish to expand upon their oral statements, those who had wished to speak but could not be accommodated on the agenda, and those who were unable to attend in person are invited to submit written statements to the TIP Advisory Board, National Institute of Standards and Technology, 100 Bureau Drive, MS 4700, Gaithersburg, Maryland 20899–8610, via fax at (301) 975–4032, or electronically by e-mail to lorel.wisniewski@nist.gov.

All visitors to the National Institute of Standards and Technology site will have to pre-register to be admitted. Please submit your name, time of arrival, email address and phone number to Rene Cesaro no later than Wednesday, December 1, and she will provide you with instructions for admittance. Ms. Cesaro’s e-mail address is rene.cesaro@nist.gov and her phone number is (301) 975–2162.

Dated: November 12, 2009.

Patrick Gallagher,
Director.

[FR Doc. E9–27536 Filed 11–16–09; 8:45 am]
BILLING CODE 3510–13–P

DEPARTMENT OF DEFENSE
Office of the Secretary

Federal Advisory Committee Meeting; Military Leadership Diversity Commission (MLDC); Correction

AGENCY: Office of the Under Secretary of Defense for Personnel and Readiness, DoD.

ACTION: Meeting notice; correction.

SUMMARY: The Office of the Secretary of Defense published a document in the Federal Register on October 29, 2009 (74 FR 55825), announcing a Military Leadership Diversity Commission (MLDC) meeting on November 17 and 18, 2009. That document contained the correct meeting dates (November 17 and 18), but the days of the week (Wednesday and Thursday) are incorrect and are thereby corrected in this notice. The times, meeting location, and agenda topics are also correct.

FOR FURTHER INFORMATION CONTACT: Master Chief Steven A. Hady, Designated Federal Officer, MLDC, at (703) 602–0838, 1851 South Bell Street, Suite 532, Arlington, VA. E-mail Steven.Hady@wso.whs.mil.

SUPPLEMENTARY INFORMATION: In the Federal Register of October 29, 2009, in FR Doc. E9–26041 on pages 55825 and 55826, the following corrections are made:

On page 55825, in the third column, correct the DATES caption to indicate that the meeting will be held on Tuesday, November 17, 2009, and Wednesday, November 18, 2009:

DATES: The meeting will be held on Tuesday, November 17, 2009, from 8:30 a.m. to 3 p.m. and on Wednesday, November 18, 2009, from 8:30 a.m. to 6 p.m.

On page 55826, in the first column, correct the 1st and 17th lines under the heading “Agenda” to indicate that the meeting will be held on Tuesday and Wednesday:

Agenda
Tuesday, November 17, 2009 (1st line).

Wednesday, November 18, 2009 (17th line).

Dated: November 12, 2009.

Mitchell S. Bryman,
Alternate OSD Federal Register Liaison Officer, Department of Defense.

[FR Doc. E9–27538 Filed 11–16–09; 8:45 am]
BILLING CODE 5001–06–P

DEPARTMENT OF EDUCATION

Submission for OMB Review; Comment Request

AGENCY: Department of Education.

SUMMARY: The Director, Information Collection Clearance Division, Regulatory Information Management Services, Office of Management invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

DATES: Interested persons are invited to submit comments on or before December 17, 2009.

ADDRESSES: Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Education Desk Officer, Office of Management and Budget, 725 17th Street, NW., Room 10222, New Executive Office Building, Washington, DC 20503, be faxed to (202) 395–5806 or send e-mail to oira_submission@omb.eop.gov.

SUPPLEMENTARY INFORMATION: Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency’s ability to perform its statutory obligations. The IC Clearance Official, Regulatory Information Management Services, Office of Management, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6)