Sheet No: T3 - 50 Election Districts.
County of Erie
30th Congressional District
58th Senatorial District
14th Assembly District
Councilman (D)
Town of West Seneca
E.D.(s): At 1-50

**MARKING INSTRUCTIONS:**
Correct Mark: 0
Incorrect Mark: X

- Mark in blue or black pen or pencil.
- To vote for a candidate whose name is printed on this ballot, completely fill in one oval above the name of the candidate.
- To vote for a person whose name is not printed on this ballot, write the name in the oval in the blank space which appears at the bottom of the column under the title of the office.
- To vote on a proposition, place a check mark in the “Yes” or “No” oval contained in the box setting forth such proposal.
- Any other mark or writing, or any erasure made on this ballot outside the voting ovals or blank spaces provided for write-in may void this entire ballot.
- Note: All Absentee Ballots postmarked by November 6 and received by the Board of Elections no later than November 14 will be cast and counted.

| OFFICE                                      | 1A         | 1B         | 1C         | 1D         | 1E         | 1F         | 1G         | 1H         | 1I         | 1J         | 1K         | 1L         | 1M         | 1N         | 1O         | 1P         | 1Q         | 1R         | 1S         | 1T         | 1U         | 1V         | 1W         | 1X         | 1Y         | 1Z         | 2A         | 2B         | 2C         |
|---------------------------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| 1A **REPUBLICAN**                           |           |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| 1B **DEMOCRATIC**                           |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| 1C **INDEPENDENT**                          |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| 1D **CONSERVATIVE**                         |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| 1E **LIBERAL**                              |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| 1F **RIGHT TO LIFE**                        |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| 1G **GREEN**                                |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| 1H **SOCIALIST WORKERS**                    |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| 1I **WORKING FAMILIES**                     |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| 1J **LIBERTARIAN**                          |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| 1K **BUCHANAN REFORM**                      |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| 1L **WEST SENeca FIRST**                    |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
| WRITE-IN                                    |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |            |
PROPOSAL NUMBER ONE
A PROPOSITION
TRANSPORTATION INFRASTRUCTURE
BOND ACT OF 2000
Shall chapter 58 of the laws of 2000, known as The Transportation Infrastructure Bond Act of 2000, authorizing the creation of state debt in the amount up to three billion eight hundred million dollars ($3,800,000,000) to provide moneys for the improvement, enhancement, preservation and restoration of the quality of the state's transportation infrastructure, including the state's highways, bridges, canals, ports, airports, rail and transit systems, be approved?

Yes ☐ No ☐

PROPOSAL NUMBER TWO
LOCAL LAW INTRO. NO. 6 OF 2000
Shall there be approved in the County of Erie, Local Law Intro. No. 6 of 2000, entitled "A Local Law amending the Erie County Charter and Erie County Administrative Code with respect to the consolidation of the Erie County Holding Center and the Erie County Correctional Facility"?

Yes ☐ No ☐

OFFICIAL GENERAL BALLOT
FOR
ABSENTEE VOTERS
STATE OF NEW YORK
30TH CONGRESSIONAL DISTRICT
58TH SENATORIAL DISTRICT
148TH ASSEMBLY DISTRICT
COUNTY OF ERIE
TOWN OF WEST SENECA
ELECTION DISTRICT
GENERAL ELECTION
NOVEMBER 7, 2000

Commissioners of Elections
Erie County, New York

Sheet No: T21
50 Election Districts.
County of Erie
30th Congressional District
58th Senatorial District
148th Assembly District
Councilman (PV)
Town of: West Seneca
E.D.(s): All 1-50