

Precinct ID 0102
 Congressional District 1
 Representative District 66
 Voting District 2
 Senate District 9

OFFICIAL ELECTION BALLOT

STATE OF RHODE ISLAND

TOWN OF BARRINGTON

TUESDAY, NOVEMBER 2, 2004



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1. To vote:
 Complete the arrow(s) pointing to your choice(s) with a single bold line, like this .

2. To vote for a write-in candidate:
 Print the name of the person on the blank line labeled "Write-In" for the office and complete the arrow pointing to your write-in choice like this .

3. To cast a straight party vote:
 Complete the arrow pointing to the party of your choice in the straight party section of the ballot. If you cast a straight party vote and also vote for an individual candidate or candidates for a certain office on the ballot, the straight party vote will not be counted for that office and only the individual candidate or candidates voted for will be counted for that office.

<p style="text-align: center;">STRAIGHT PARTY To vote a "Straight Ticket" complete the arrow pointing to the party of your choice.</p> <div style="display: flex; justify-content: space-between; align-items: center;"> GREEN </div> <div style="display: flex; justify-content: space-between; align-items: center;"> DEMOCRAT </div> <div style="display: flex; justify-content: space-between; align-items: center;"> REPUBLICAN </div> <p style="text-align: center;">PRESIDENTIAL ELECTORS FOR:</p> <div style="display: flex; justify-content: space-between; align-items: center;"> President David COBB </div> <div style="display: flex; justify-content: space-between; align-items: center;"> Vice President Patricia LaMARCHE GREEN </div> <div style="display: flex; justify-content: space-between; align-items: center;"> President John F. KERRY </div> <div style="display: flex; justify-content: space-between; align-items: center;"> Vice President John EDWARDS DEMOCRAT </div> <div style="display: flex; justify-content: space-between; align-items: center;"> President George W. BUSH </div> <div style="display: flex; justify-content: space-between; align-items: center;"> Vice President Dick CHENEY REPUBLICAN </div> <div style="display: flex; justify-content: space-between; align-items: center;"> President John PARKER </div> <div style="display: flex; justify-content: space-between; align-items: center;"> Vice President Teresa GUTIERREZ Workers World </div> <div style="display: flex; justify-content: space-between; align-items: center;"> President Ralph NADER </div> <div style="display: flex; justify-content: space-between; align-items: center;"> Vice President Peter Miguel CAMEJO Reform </div> <div style="display: flex; justify-content: space-between; align-items: center;"> President Michael BADNARIK </div> <div style="display: flex; justify-content: space-between; align-items: center;"> Vice President Richard V. CAMPAGNA Libertarian </div> <div style="display: flex; justify-content: space-between; align-items: center;"> President Michael A. PEROUTKA </div> <div style="display: flex; justify-content: space-between; align-items: center;"> Vice President Chuck BALDWIN Constitution </div> <div style="text-align: center; margin-top: 10px;"> <p>Write-in </p> </div> <p style="text-align: center;">REPRESENTATIVE IN CONGRESS DISTRICT 1 TWO Year Term Vote for 1</p> <div style="display: flex; justify-content: space-between; align-items: center;"> Patrick J. KENNEDY DEMOCRAT </div> <div style="display: flex; justify-content: space-between; align-items: center;"> David W. ROGERS REPUBLICAN </div> <div style="text-align: center; margin-top: 10px;"> <p>Write-in </p> </div>	<p style="text-align: center;">SENATOR IN GENERAL ASSEMBLY DISTRICT 9 TWO Year Term Vote for 1</p> <div style="display: flex; justify-content: space-between; align-items: center;"> E. Jenny K. FLANAGAN DEMOCRAT </div> <div style="display: flex; justify-content: space-between; align-items: center;"> David E. BATES REPUBLICAN </div> <div style="text-align: center; margin-top: 10px;"> <p>Write-in </p> </div> <p style="text-align: center;">REPRESENTATIVE IN GENERAL ASSEMBLY DISTRICT 66 TWO Year Term Vote for 1</p> <div style="display: flex; justify-content: space-between; align-items: center;"> Susan A. STORY REPUBLICAN </div> <div style="text-align: center; margin-top: 10px;"> <p>Write-in </p> </div>	<p style="text-align: center;">MODERATOR TWO Year Term Vote for 1</p> <div style="display: flex; justify-content: space-between; align-items: center;"> Allan C. KLEPPER REPUBLICAN </div> <div style="text-align: center; margin-top: 10px;"> <p>Write-in </p> </div> <p style="text-align: center;">TOWN COUNCIL FOUR Year Term Vote for any 3</p> <div style="display: flex; justify-content: space-between; align-items: center;"> Jeffrey S. BRENNER DEMOCRAT </div> <div style="display: flex; justify-content: space-between; align-items: center;"> Charles R. BRULE, SR. REPUBLICAN </div> <div style="display: flex; justify-content: space-between; align-items: center;"> June S. SPEAKMAN DEMOCRAT </div> <div style="display: flex; justify-content: space-between; align-items: center;"> Anthony L. DePASQUALE REPUBLICAN </div> <div style="display: flex; justify-content: space-between; align-items: center;"> Kate G. WEYMOUTH DEMOCRAT </div> <div style="display: flex; justify-content: space-between; align-items: center;"> Mark J. GILLOOLY REPUBLICAN </div> <div style="text-align: center; margin-top: 10px;"> <p>Write-in </p> </div> <div style="text-align: center; margin-top: 10px;"> <p>Write-in </p> </div> <div style="text-align: center; margin-top: 10px;"> <p>Write-in </p> </div> <p style="text-align: center;">SCHOOL COMMITTEE FOUR Year Term Vote for any 3</p> <div style="display: flex; justify-content: space-between; align-items: center;"> Nancy Hillman AROCHE DEMOCRAT </div> <div style="display: flex; justify-content: space-between; align-items: center;"> Carol A. DeRIENZO REPUBLICAN </div> <div style="display: flex; justify-content: space-between; align-items: center;"> Jim HASENFUS DEMOCRAT </div> <div style="display: flex; justify-content: space-between; align-items: center;"> Doris W. EDDINS REPUBLICAN </div> <div style="display: flex; justify-content: space-between; align-items: center;"> Stephen TURGEON DEMOCRAT </div> <div style="display: flex; justify-content: space-between; align-items: center;"> Patrick A. GUIDA REPUBLICAN </div> <div style="text-align: center; margin-top: 10px;"> <p>Write-in </p> </div> <div style="text-align: center; margin-top: 10px;"> <p>Write-in </p> </div> <div style="text-align: center; margin-top: 10px;"> <p>Write-in </p> </div>
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**STATE QUESTIONS ON BACK
 LOCAL QUESTIONS ON SEPARATE BALLOT**

VOTE BOTH FRONT AND BACK OF BALLOT

STATE QUESTIONS

1. AMENDMENTS TO THE CONSTITUTION OF THE STATE (SEPARATION OF POWERS)
(Section 1 of Article XIV of the Constitution)

The approval of the following proposed amendments to the Constitution of the state are intended to have the collective effect of ensuring the separation of governmental power among the three branches of state government: the legislative branch, the executive branch and the judicial branch:

a. Article III, Section 6 of the Constitution shall be amended to read as follows:

Section 6. Holding of offices under other governments. - Senators and representatives not to hold other appointed offices under state government. --No person holding any office under the government of the United States, or of any other state or country, shall act as a general officer or as a member of the general assembly, unless at the time of taking such engagement that person shall have resigned the office under such government; and if any general officer, senator, representative, or judge shall, after election and engagement, accept any appointment under any other government, the office under this shall be immediately vacated; but this restriction shall not apply to any person appointed to take deposition or acknowledgement of deeds, or other legal instruments, by the authority of any other state or country.

No senator or representative shall, during the time for which he or she was elected, be appointed to any state office, board, commission or other state or quasi-public entity exercising executive power under the laws of this state, and no person holding any executive office or serving as a member of any board, commission or other state or quasi-public entity exercising executive power under the laws of this state shall be a member of the senate or the house of representatives during his or her continuance in such office.

b. Article V of the Constitution shall be amended to read as follows:

The powers of the government shall be distributed into three (3) separate and distinct departments: the legislative, the executive and the judicial.

c. Article VI, Section 10 of the Constitution shall be deleted in its entirety.

d. Article IX, Section 5 of the Constitution shall be amended to read as follows:

Section 5. Powers of appointment. - The governor shall, by and with the advice and consent of the senate, appoint all officers of the state whose appointment is not herein otherwise provided for and all members of any board, commission or other state or quasi-public entity which exercises executive power under the laws of this state; but the general assembly may by law vest the appointment of such inferior officers, as they deem proper, in the governor, or within their respective departments in the other general officers, the judiciary or in the heads of departments.

Question 1 APPROVE ←

Question 1 REJECT ←

2. CONSTITUTIONAL CONVENTION
(Section 2 of Article XIV of the Constitution)

Shall there be a convention to amend or revise the Constitution?

Question 2 APPROVE ←

Question 2 REJECT ←

STATE QUESTIONS

"Shall the action of the general assembly, by an act passed at the January 2004 session, authorizing the issuance of bonds, refunding bonds, and temporary notes of the state for the capital projects and in the amount with respect to each such project listed below in Questions 3 - 14 be approved, and the issuance of bonds, refunding bonds, and temporary notes authorized in accordance with the provisions of said act?"

3. TRANSPORTATION BONDS
\$66,520,000

Question 3 APPROVE ←

Question 3 REJECT ←

4. REGIONAL CAREER AND TECHNICAL SCHOOLS BONDS
\$15,000,000

Question 4 APPROVE ←

Question 4 REJECT ←

5. HIGHER EDUCATION RESIDENCE HALLS BONDS
\$50,000,000

Question 5 APPROVE ←

Question 5 REJECT ←

6. CRANSTON STREET ARMORY BONDS
\$12,300,000

Question 6 APPROVE ←

Question 6 REJECT ←

7. EMERGENCY WATER INTERCONNECT BONDS
\$10,000,000

Question 7 APPROVE ←

Question 7 REJECT ←

8. OPEN SPACE, RECREATION, BAY AND WATERSHED PROTECTION BONDS
\$70,000,000

Question 8 APPROVE ←

Question 8 REJECT ←

9. PELL LIBRARY - UNDERSEA EXPLORATION CENTER BONDS
\$14,000,000

Question 9 APPROVE ←

Question 9 REJECT ←

10. ATHLETIC PERFORMANCE CENTER/MEADE STADIUM BONDS
\$6,700,000

Question 10 APPROVE ←

Question 10 REJECT ←

STATE QUESTIONS

11. HISTORIC PRESERVATION AND HERITAGE BONDS
\$3,000,000

Question 11 APPROVE ←

Question 11 REJECT ←

12. REHABILITATION OF STATE OWNED FACILITIES BONDS
\$46,500,000

Question 12 APPROVE ←

Question 12 REJECT ←

13. UNIVERSITY OF RHODE ISLAND CENTER FOR BIOTECHNOLOGY AND LIFE SCIENCES BONDS
\$50,000,000

Question 13 APPROVE ←

Question 13 REJECT ←

14. QUONSET POINT/DAVISVILLE BONDS
\$48,000,000

Question 14 APPROVE ←

Question 14 REJECT ←

LOCAL QUESTIONS ON SEPARATE BALLOT

VOTE BOTH FRONT AND BACK OF BALLOT

OFFICIAL ELECTION BALLOT
STATE OF RHODE ISLAND
TOWN OF BARRINGTON
TUESDAY, NOVEMBER 2, 2004



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1. To vote:
 Complete the arrow(s) ← pointing to your choice(s) with a single bold line, like this ←

LOCAL QUESTIONS	LOCAL QUESTIONS
<p>QUESTIONS 15 – 22 AMENDMENTS TO THE BARRINGTON HOME RULE CHARTER</p> <p>15. SCHOOL COMMITTEE VACANCIES (Motion of the Town Council adopted April 12, 2004)</p> <p>Shall School Committee vacancies, of more than nine months, be filled by special election? (Amends Sec. 9-1-2)</p> <p>Question 15 APPROVE ←</p> <p>Question 15 REJECT ←</p>	<p>19. CEMETERY COMMISSION (Motion of the Town Council adopted April 12, 2004)</p> <p>Shall the Cemetery Commission be required to adopt a written investment policy in consultation with the finance director and adopted by the Town Council? (Amends Sec. 16-1-1)</p> <p>Question 19 APPROVE ←</p> <p>Question 19 REJECT ←</p>
<p>16. MUNICIPAL PURCHASING AND CONTRACT REQUIREMENTS (Motion of the Town Council adopted April 12, 2004)</p> <p>Shall the Municipal purchasing and contract requirements, with the exception of certain procedural regulations reserved for the municipality to promulgate, reflect state law requirements? (Amends Sec. 16-2-9)</p> <p>Question 16 APPROVE ←</p> <p>Question 16 REJECT ←</p>	<p>20. QUORUM FOR THE FINANCIAL TOWN MEETING (Motion of the Town Council adopted April 12, 2004)</p> <p>Shall the quorum for the Financial Town Meeting increase from fifteen (15) to thirty-five (35) electors? (Amends Sec. 7-1-6)</p> <p>Question 20 APPROVE ←</p> <p>Question 20 REJECT ←</p>
<p>17. LENGTH OF LEASE REQUIRING FINANCIAL TOWN MEETING APPROVAL (Motion of the Town Council adopted April 12, 2004)</p> <p>Shall the length of a lease requiring Financial Town Meeting approval be increased from one year to two years? (Amends Sec. 1-3-3)</p> <p>Question 17 APPROVE ←</p> <p>Question 17 REJECT ←</p>	<p>21. PERFORMANCE REVIEWS OF THE SCHOOL SUPERINTENDENT AND TOWN MANAGER (Motion of the Town Council adopted April 12, 2004)</p> <p>Shall performance reviews of the School Superintendent and Town Manager be conducted annually by March 1st? (Amends Sec. 2-1-6; Sec. 9-2-4)</p> <p>Question 21 APPROVE ←</p> <p>Question 21 REJECT ←</p>
<p>18. TIME AND DATE OF ANNUAL BUDGET HEARING AND FINANCIAL TOWN MEETING (Motion of the Town Council adopted April 12, 2004)</p> <p>Shall the time and date of the annual Budget Hearing and Financial Town Meeting be changed to Wednesdays at 7:00 P.M. instead of Thursdays at 7:30 P.M. to accommodate longer meetings and allow for a second night of meetings if need be? (Amends Sec. 7-1-1; Sec. 7-2-1)</p> <p>Question 18 APPROVE ←</p> <p>Question 18 REJECT ←</p>	<p>22. TYPOGRAPHICAL AND STYLISTIC CHANGES (Motion of the Town Council adopted April 12, 2004)</p> <p>Shall typographical and stylistic changes be made to reflect current nomenclature?</p> <p>Question 22 APPROVE ←</p> <p>Question 22 REJECT ←</p>